

### Original Title

## The Talking Water

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internet: www.psarasbooks.gr - e-mail: info@psarasbooks.gr

Text elaboration: Sophia Combou

Cover drawing and pages layout: Thanasis Lavasas 6977/510614

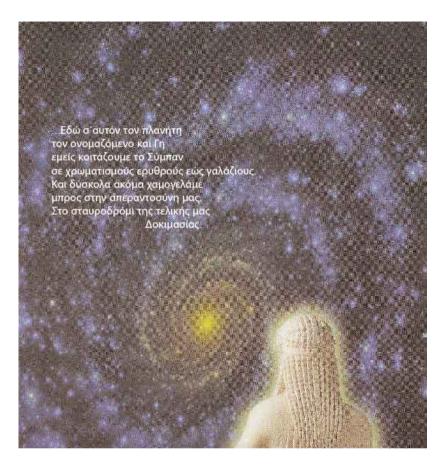
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# **A Friendly Conversation**

dedicated

to the Black Piratical Fleet

Skiathos 1807 - 1808



...We stare at the Cosmos, depicted in colours ranging from purple to blue from this planet, which is also called Earth, and even smile at our vastness with difficulty.

We stretch our arms

to embrace the stars,

our comrades,

which smile at us,

with a surprised heart

counting the days

asymmetrically,

...and expect their Answer

with an agonizing query,

singed by our iniquities.

We believe that we are on a par with

the rainbows

of the nebulae

of the Universal Harmony

we have just felt.

Muses' Leader

I'm talking to you through my image,

(a title defining God Apollo)

thinking you've felt

that a warrior's portrait

is the depiction of my heart,

which hunkers for being embraced

with its siblings.

How serene

I feel through my reckless course:

like what I feel

with the friendly kiss

we give one another now

after so many years

of search.

How many

and, at the same time,

how few things are contained in what we shall discover throughout or endless course and in what we are to exchange.

### **Orpheus**

I kiss you my brother breathing the oxygen I've been in absolute need if in order to communicate with you and to carry on with our course along the endless ways of beauty How many but, also, how few things among those destined for us to find these we will discover together within life can be, like coal miners who care neither for coal nor gold. However, they, being crazy captives of beauty, are freed at every sight of diamond even if it is dematerialized,

transformed into light, in their torch-bearing hands.

Muses' Leader Don't care about time:

while studying it,

we'll see that it has another dimension

conceivable by us.

So, speak up without haste.

**Orpheus** ...and, above all,

I'd like us to

to talk about beauty.

Muses' Leader I, as you see,

don't suffocate

from the restriction

of the sense of time,

which is the reason why

I wait and

I know how to wait

in order that

you may be freed

from the apprehension

that is disguised

in the weakness

in which,

wrongly and

blasphemously

against your substance,

you believe you are.

**Orpheus** I endorse the truth emanating from

your spirit in brotherly affection.

Muses' Leader So, let's get started! .

Beauty feels: ...

It is our Mother nature's love.

However, before saying something

About beauty to you,

we my have to define

ourselves first because

how else shall we speak literally?.

**Orpheus** I see what I've also found out

Through your portrait:

that man

is a form

of nature's

self-conscience.

Muses' Leader Yes, it is! I'd like us to add

that nature gets self-conscious

through

its most sensitive

forms, man being one of them.

As you know,

there are countless forms

of self-conscience

within its vastness.

Yes,

its simplistic expressions

are the basis

supporting

the most

sophisticated ones:

if they are

more numerous,

its more polymorphous

thought will never cease

to dominate..

**Orpheus** Right you are I will dare to say.

Muses' Leader Yet, all our contemplations

and actions are, of course,

obligatorily risky.

**Orpheus** 

Yes, they are. I daresay

it can't be said seriously that

spirit is the principal element

because we would attempt a funny

distinction of

nature from its most

developed form.

Muses' Leader

It's naturally so because

nature can't be

perceived without thought.

**Orpheus** 

....exactly as nature can't

be perceived without

the dimensions of place an time.

Having defined

the concept of man to

the extent we

are in a position

to do so today,

we may proceed to the discussion on beauty.

So, I'm listening to you

with the enchantment

emerging, I believe,

from your words as a poet.

Muses' Leader

Beauty's perpetual course

is interwoven with our

Mother nature.

The greatest excitement

nature will evoke

in its conscience when feeling

its advance.

Muses' Leader

But this is an endless

aesthetic excitement

for it

since it will experience

its advance

obligatorily through 1

its course.

**Orpheus** 

It is exactly so my brother

and it's exactly this message I feel

in your image:

that thought is not meant

without the concept

of endlessness

as well as thought can't be

meant

without the excitement of beauty and, necessarily, thought can't be meant without the vocation

for a conscientious

intervention

for evolution since this intervention is exactly the ardent desire of thought.

Muses' Leader

This is the reason why I've struggled to depict my creation, through which we can reflect more easily now the serenity man feels when he strives perpetually to raise himself to the standards he has been assigned by his Mother nature: the serenity of the supreme feeling stemming from experience beauty since the enchantment his advance exerts will magnetise and redeem at the same time through our actions that are oriented towards the contribution of evolution.

**Orpheus** 

It is at this point that I would like to

say a few words about freedom
as we can define it today
that freedom is the glance reflected
in your portrait;
it's the knowledge of the path leading
to evolution
and, at the same time, the faith
that it's accessible
despite all the Laestrygons
and the Cyclopes.

Muses' Leader

Yes, my brother!

Our spirit is not bound,

That is, there is no

counterbalancing power

to impede its course

and to subdue it

because it is the Grand

Prince, Prometheus

the Liberator,

the compass of the Ship

called as One and

beating all nightmares.

**Orpheus** 

I'd like you to allow me

to complement

all the conscious and unconscious

traitors of the task

our Mother

assigned to

her children that can

carry torches.

Muses' Leader

Oh, my brother! We should crash

exactly those traitors who

have claimed false titles

in their wish to appropriate

the adoration all of us, the fighters,

to our Mother

Such parasites

that they are, slowed down

our endless

course

in the streets

of beauty .

as much as their minds

would fool them to.

....Well, yes.

my comrade:

When the dynasts in my times

craved for Chinese Walls
to signpost the Earth
when, at the same time,

its wind

fertilised flowers

hither and thither outside the walls,

I decided

to face them. by making the image of our own spirit, which is the only living one, in order to prove to them that, if the kings of weapons and of gold walking dead in spirit can momentarily signpost the earth, build pyramids for their corpses, crash peoples the one after the other, like crashing two walnuts by striking the one on the another, at the end of their symposia while they were, nevertheless, incapable of shadowing our thought,

I've set on, likewise,

embracing

myself

at the end of a multi-century

wandering,

constructing the image

of our soul.

**Orpheus** I feel, oh my comrade,

how calmly

you shaped

your message

when you knew simultaneously

that thousands of traps

would threaten its course.

Muses' Leader So, put,

If I've understood well,

the concept of Love

to investigation.

**Orpheus** Exactly because

the feeling of love

would certainly dominate

within you when you

sculpted our child.

#### Muses' Leader

Yes, I sculpted this face with such a great desire that my heart ached.. This is the reason why I chose a warrior and not a god or a semi-god because, only when man has reached the height of the unyielding warrior can be feel love for love means offering and not stealing, for love means strength and not weakness for the phrase "I Love" can be said only by him who doesn't feel fear and, since he knows, he is not afraid of anything and, since he is not afraid of anything, can hug everyone so that the object of his love will bear fruit he will not claim

### **Orpheus**

That is, when I love something,

it means that I know

the core of its substance,

the ways along which it will move,

and the forms it may assume.

When I know the forms it may assume,

Also I, desiring

its evolution,

I provide it with

as much care

as it is necessary for it

to evolve more beautifully,

not expecting

anything more from it

than the beauty it emanates

on its way.

### Muses' Leader

It's not that

we are invulnerable to pain,

we're far from it

because we do know

that we have our

Nature's thought and

elaborate our sensitivity

passionately

since it is

the great guide

for our wrong course

at times:

the pain of our soul

will signpost

our wrong course

as well as the need

for a clear glance

determining precisely

the change

in the route

in a continuously

renewed

reality.

**Orpheus** 

Then, in conjunction with sensitivity,

we investigate our course

with the passion of our bother Sun,

who burns himself in order

to illuminate us,

shutting for ever the

the source or fear

since we know that its water

is bleary and insipid

because the river of life flows besides.

We say that death does not exist for us, the living thoughts

of Unity, but .
only renovation .
since the figures bearing
the torches of truth will
reasonably and necessarily
get tired

with handing over
the responsibility of pioneering
to their new siblings
because generations rise
and fall down to the earth
like spring flowers,
being impassioned
with the same vehemence
to make every new year
even more beautiful.

Muses' Leader

I'd like to experience a return, feeling the conscious reproduction

### of beauty.

## **Orpheus**

So, oh you artist

and master of beauty

and of poetry,

you've uttered

extraordinary

and beautiful words.

Oh my brother,

only now do I understand

how you were able

to sculpt a

work of art that the young

will always remember and inspired by

since they will also have themselves,

more or less, the same tools

fast as humanity may advance.

Yet, also I, as a poet,

I am deprived today

of tomorrow's

universal language.

#### Muses' Leader

That is to say, the authors of Odyssey shouldn't have dared to write it since they didn't have even the alphabet

in their hands

# **Orpheus**

... Therefore, art,

as the conscious reproduction

of beauty can do the best

throughout all historic stages;

I'd like to hear, at this very moment,

about inscriptions at

the Delphi Oracle

like "Know Yourself" and "Never Exaggerate"

since, as I hear,

you bore our portrait

in this temple

on the pretext of the votive offerings.

#### Muses' Leader

Yes, this moment may be

the most appropriate one:

these two adages

will carry our comrade's, Pythagoras's, saying

"Man is the measure of all things" of our

comrade Protagoras

kept in their substance.

We put "Know yourself" first

in order to express

our desire

for consistent research since our selves contain in them a form that is inseparable form the course of nature as well as of its thought. It contains all its qualities in a miniature and. first and foremost, all its substance within it. Regarding himself with respect and insight, man conceives that he is thinking Nature itself and, being Mother Nature, infinite in Space and Time. Of course, the desire for research is also infinite So, we run again here into the concept of Time,

which, as you may understand,

has a very deep

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content to Man since he is also mentally enabled to draw knowledge from the past and to define, naturally in general, his further course. with all the games of both casualty and the necessity... I remember that, at times, you also mention your friends; that man can be a great Mother in the form of a female creature even if he carries no pregnancy in his belly when nature transforms her its brain into a Womb. The adage "Never Exaggerate in Anything" would understandably not quench your thirst all this because it was interpreted only in part since it call on that "nothing should be exaggerated" both as a desire and action. You turned to the man you, for the first time,

got acquainted with accidentally in the course of your quest in order to talk to you about it. So, you've seen that life is rich at all of its moments as long as we face it with due trust.

# **Orpheus**

That is, perfection coexists in it as an option.

This is the reason why it will eliminate those who refute it in the name of their sick imagination.

#### Muses' Leader

So, .

the second stem

of the adage "Not exaggerate in Anything",
as you've learnt,
that the adage "Impossible is Nothing"
refers to man
since, when he happens to know himself,
he also knows his course
as well as constructs consciously

all the bridges

making his path

more beautiful.

So, you see

how these two faces

of "Not Exaggerating in Anything"

reflect the essence of life

for, on the other hand,

"Do Not Exaggerating in Anything"

is a necessity to man

\because the supreme form of his organisation

will require a very deep respect

in the confrontation of his contrasts.

demanding that

we feel with

utter sensitivity.

How many contrasts

Shall we deal with now?

How many bygone of them

won't we forget?

And how many of them will

Emerge as dominant

tomorrow?

*Orpheus* – I'm talking to you from the depth of my heart.

Muses' You may envisage all things
Leader in both my Body and Soul
and always marvel
at the beauty of my heart,
but you won't find me
until the moment .
you will become
One with Us.

Even though they
lack evidence,
myths do teach about
the truths of beings"